



DEPARTMENT OF PUBLIC WORKS AND UTILITIES
137 10th STREET
P.O. BOX 775088
STEAMBOAT SPRINGS, COLORADO 80477
(970) 879-2060

Website: www.steamboatsprings.net/publicworks/utilities

Updated: 12/09/07

APPLICATION FORM – WATERSHED PROTECTION

For specific information regarding the submittal requirements for each type of application, please see the Community Development Code. This application will not be accepted until all required information is submitted.

SUBMITTALS ARE ACCEPTED 7:30 AM – 5:30 PM, MONDAY - THURSDAY

A. TYPE OF REGULATED ACTIVITY (CHECK ALL THAT APPLY):

- | | |
|---|---|
| <input type="checkbox"/> Excavation, dredging, filling, grading, or compaction of area <ul style="list-style-type: none">o over 0.5 acreso Within one hundred (100) feet of any watercourse | <input type="checkbox"/> Water diversion, storage or conveyance structure |
| <input type="checkbox"/> Surface or subsurface mining or mineral resource extraction | <input type="checkbox"/> Alteration, improvements or modification of any watercourse |
| <input type="checkbox"/> Use of any restricted chemical within one hundred (100) feet of any watercourse | <input type="checkbox"/> Pollutant-Watercourse Interaction <ul style="list-style-type: none">o Dumping, depositing or dischargingo Storing within one hundred (100) feet |
| <input type="checkbox"/> Removal of vegetation <ul style="list-style-type: none">o Over 0.5 acreo Within one hundred (100) feet of any watercourse | <input type="checkbox"/> Surface or subsurface tank (does not apply to livestock water tank) |
| <input type="checkbox"/> Sewage treatment disposal system <ul style="list-style-type: none">o Capacity greater than two thousand (2,000) gallons per dayo Within one hundred (100) feet of any watercourse | <input type="checkbox"/> Impervious surface greater than twenty-five thousand (25,000) square feet |
| | <input type="checkbox"/> Feedlot |
| | <input type="checkbox"/> Other |

B. APPLICANT INFORMATION:

Name: _____

Phone: _____ Fax: _____

Mailing Address: _____

Physical Address: _____

E-Mail Address: _____

Applicant Signature: _____

C. PROJECT INFORMATION:

Project Name: _____

Project Location/Address: _____

Legal Description: _____

Acres/Square Feet (If applicable): _____

Is the proposed activity within 100-feet of a watercourse? YES _____ NO _____

Is the proposed activity located within the floodway? YES _____ NO _____

Name of Property Owner where Project is Located: _____

Signature of Property Owner (verified consent): _____

D. DESCRIPTION OF PROPOSED ACTIVITY (Attach additional sheet if necessary): _____

E. DESCRIPTION OF ALL WATER USE AND DISCHARGE ASSOCIATED WITH PROPOSED ACTIVITY (Attach additional sheet if necessary):

F. DESCRIPTION OF ANY IMPACT TO CITY'S WATER SUPPLY ASSOCIATED WITH PROPOSED ACTIVITY (Attach additional sheet if necessary):

G. DESCRIPTION OF ALL MEASURES TAKEN TO MITIGATE POTENTIAL IMPACTS TO CITY'S WATER SUPPLY (Attach additional sheet if necessary):

H. PROJECT COORDINATOR OR PRIMARY CONTACT (If different from above):

Name: _____
Phone: _____ Fax: _____
Mailing Address: _____

Physical Address: _____
E-Mail Address: _____

I. CONSULTANTS:

Name of Firm: _____
Contact: _____ Phone: _____ Fax: _____
Name of Firm: _____
Contact: _____ Phone: _____ Fax: _____
Name of Firm: _____
Contact: _____ Phone: _____ Fax: _____
Name of Firm: _____
Contact: _____ Phone: _____ Fax: _____

G. SUBMITTAL REQUIREMENTS:

A complete application package shall be submitted prior to beginning review of any application. Each application submitted for review shall include the minimum number of copies as indicated in the chart below. The Director shall have the discretion to modify any submittal requirements based upon the number of individuals and entities that need to review the application. Additional copies may be required at the engineer's request.

1. Complete Application Form
2. A map which explicitly depicts the location of the property and proposed activity. This should include location and form of watercourses and drainage ways, extent and area of activity, topography of property and proposed changes to topography, location of any structures, and both existing and proposed location and details of mitigation techniques including best management practices.
3. Any reports and supporting information relevant to the review of this permit application including but not limited to:
 - a. Nature and type of soils, rock, or other material(4) Nature and type of vegetation;
 - b. Scope and stability of the land;
 - c. Any increase of effect in or on the fire hazard;
 - d. Nature, type and amount of effluents or pollutants reasonably anticipated from the proposed activity discharged either into a watercourse or underground;
 - e. Nature, type and amount of each regularly processed new material;
 - f. Nature, type and amount of each regularly produced product;
 - g. Nature and type of any and all erosion control measures;
 - h. Any anticipated impact on the waterworks or water quality of the city's water supply resulting in any way from the activity, including but not limited to direct discharges, nonpoint or indirect discharges, reduction in flows within a watercourse, or the concentration of any pollutant;
 - i. Amount and type of mechanized or motorized vehicles associated with the activity;
 - j. Any water rights obtained, needed, necessary or related to the proposed activity;
 - k. Any permits or other governmental or private approval required to proceed with the proposed activity or already obtained where such permits or approvals are based on standards at least as stringent; and

H. CERTIFICATION:

(This certification may be completed by an applicant, owner or other representative)

I certify that the information and exhibits submitted are true and correct to the best of my knowledge and that in filing the application I am acting with the knowledge and consent of those persons listed above, without whose consent, the requested action cannot lawfully be accomplished.

Name: _____ Signature: _____
Address: _____ Phone: _____
City: _____ State: _____ Zip: _____ Fax: _____
Title: _____

For Office Use Only:

Application received by: _____

Date/Time: _____ Fee Paid: _____ Check # _____

Application Complete: Yes _____ No _____

If application is incomplete, list missing or incomplete items:

1. _____
2. _____
3. _____