



**HAYMAKER  
GOLF MANAGEMENT COMMITTEE**

**AGENDA**

**Wednesday, March 9<sup>th</sup> 2022**

**8:30AM @ Parks and Recreation Offices**

[Click here to join the meeting](#)

[+1 720-617-7565,,155712573#](#)

- **Public comment**
- **Administrative Business**
  - **Approve Minutes**
- **Food & Beverage**
  - **Contract Sub-committee**
  - **Winter operations**
  - **General Update**
- **Superintendent Update - Adam Sando**
  - **General Update**
- **Golf Pro - Cody Hasten**
  - **Staff Update**
  - **General Update**
- **Marketing Subcommittee**
  - **General Update**
- **Chairman's Update - Katie O'Hara**
- **Finance - Sue Davies**
  - **General Update**

Next Meeting - March 23rd-, 8:30 am, @ Parks & Recreation Office